Statement of Organization Recipient Committee					13 to 4 The 1 M for 1 1 1 12 M			ORNIA 410
Statement Type	☐ Initial	☐ Amendment	Z T	ermination - See Part 5	LUS AN	ideres (U 5777 -	For Official Use Only
	O Not yet qualified				2023 JA	N 30 PM	2:46	-
	O Date qualification threshold met	Date qualification threshold met		Date of termination	CAMP	AIGN FIN	ANCE	
	//		<u> </u>	12 / 31 / 2022	1/27/23	3(1)		
1. Committee Information I.D. Number 2. Treasurer and Other Principal Officers								
NAME OF COMMITTEE	(if applicable)			NAME OF TREASURER	- Committee of the Comm		THE PART NAME AND ADDRESS OF	
Strom for High Schoool Board				Susan Strom				14
				STREET ADDRESS (NO P.O. BOX)	!			
STREET ADDRESS (NO P.O.	BOX)			CITY		STATE	ZIP CODE	AREA CODE/PHONE
				Lancaster		CA	93536	
Lancaster	STATE ZIP C CA 93:	AREA CODE/PHONE 6615472006		NAME OF ASSISTANT TREASURER,	IF ANY			
FULL MAILING ADDRESS (IF DIFFERENT)			STREET ADDRESS (NO P.O. BOX)	i			
E-MAIL ADDRESS (REQUIR	ED) / FAX (OPTIONAL)			CITY	······································	STATE	ZIP CODE	AREA CODE/PHONE
suzala18@gmail.	com	,1						
COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE				NAME OF PRINCIPAL OFFICER(S)				
Los Angeles				Susan Strom				
				STREET ADDRESS (NO P.O. BOX)	• :			
Attach additional information on appropriately labeled continuation sheets.				CITY		STATE	ZIP CODE	AREA CODE/PHONE
Attach daditional	т туотпиноп оп арргорпителу ю	belea commandion sheets.		Lancaster		CA	93536	
3. Verification								
	asonable diligence in preparing	this statement and to the bes	t of m	y knowledge the informat	ion contained	herein is tru	e and comple	ete. I certify under
	ry under the laws of			,				
Executed on 12/3	31/22			TO STATE OF A SUPERIOR AS A SU			·	
. 12/3	31/22			ASSISTANT TREASUR	EK			
Executed on	DATE			DIDATE, OR STATE M	EASURE PROPONENT	1		-, '
Executed on	DATE	SIGNATURE ÓF CONT	ROLLING	OFFICEHOLDER, CANDIDATE, OR STATE M		1		* * *
Europeted on		SIGNAL ONE OF CORT		on the manner of the state of the state of	Jone ratoronem	1		
Executed on	DATE	SIGNATURE OF CONT	ROLLING	OFFICEHOLDER, CANDIDATE, OR STATE M	EASURE PROPONENT		1	

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